



29. INTERNATIONAL JUDO CUP SAMOBOR



29.2.2020

SPORTS HALL
"BOGUMIL TONI"
SAMOBOR
Perkovčeva 90

JUDO CLUB
SAMOBOR
CROATIA

| | | | |
|------------------------|--------------------------|--|-------|
| U10 | WEIGH-IN: 8:00-9:00 | M: -24,-27,-30,-34,-38,-42,-46,-50,+50 | 2 MIN |
| 2011,2012 | START: 9:30 | Ž: -22,-25,-28,-32,-36,-40,-44,+44 | |
| U12 | WEIGH-IN: 8:00-9:00 | M: -27,-30,-34, -38,-42,-46,-50,-55,+55 | 2 MIN |
| 2009,2010 | START: 9:30 | Ž: -28,-32,-36,-40,-44,-48,-52,+52 | |
| U14 | WEIGH-IN: 12:00-13:00 | M: -30,-34,-38,-42,-46,-50,-55,-60,-66,+66 | 2 MIN |
| 2007,2008 | START: 13:30 | Ž: -32,-36,-40,-44,-48,-52,-57,-63,+63 | |
| U16 & U18 | WEIGH-IN: 14:00-15:00 | M: -46,-50,-55,-60,-66,-73,-81,-90,+90 | 4 MIN |
| 2003,2004 2005,2006 | START: 15:30 | Ž: -40,-44,-48,-52,-57,-63,-70,+70 | |



info@judoklubsamobor.hr



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www.judoklubsamobor.hr

COMPETITION FEE:

- 100HRK or 15EUR for foreign citizen
- it is paid on the spot to an official before weigh-in
- double start 150HRK (20EUR)

AWARDS:

Medals for 1., 2. and 3. place is provided by the organizer
Trophy for 1., 2. and 3. place in the overall standings are provided by the organizer

SCORING:

- Scoring system is 8-5-3-3 (+1 point for each registered competitor)

ACCOMMODATION:

Hostel Samobor, Obrtnička 34, 10430 Samobor
Tel/fax: ++385-1-3374107
www.hostel-samobor.hr

There is a possibility of sleeping on the mats in the hall in your own sleeping bags. Please, due to limited capacity, book your accommodation until 2/15/2019.

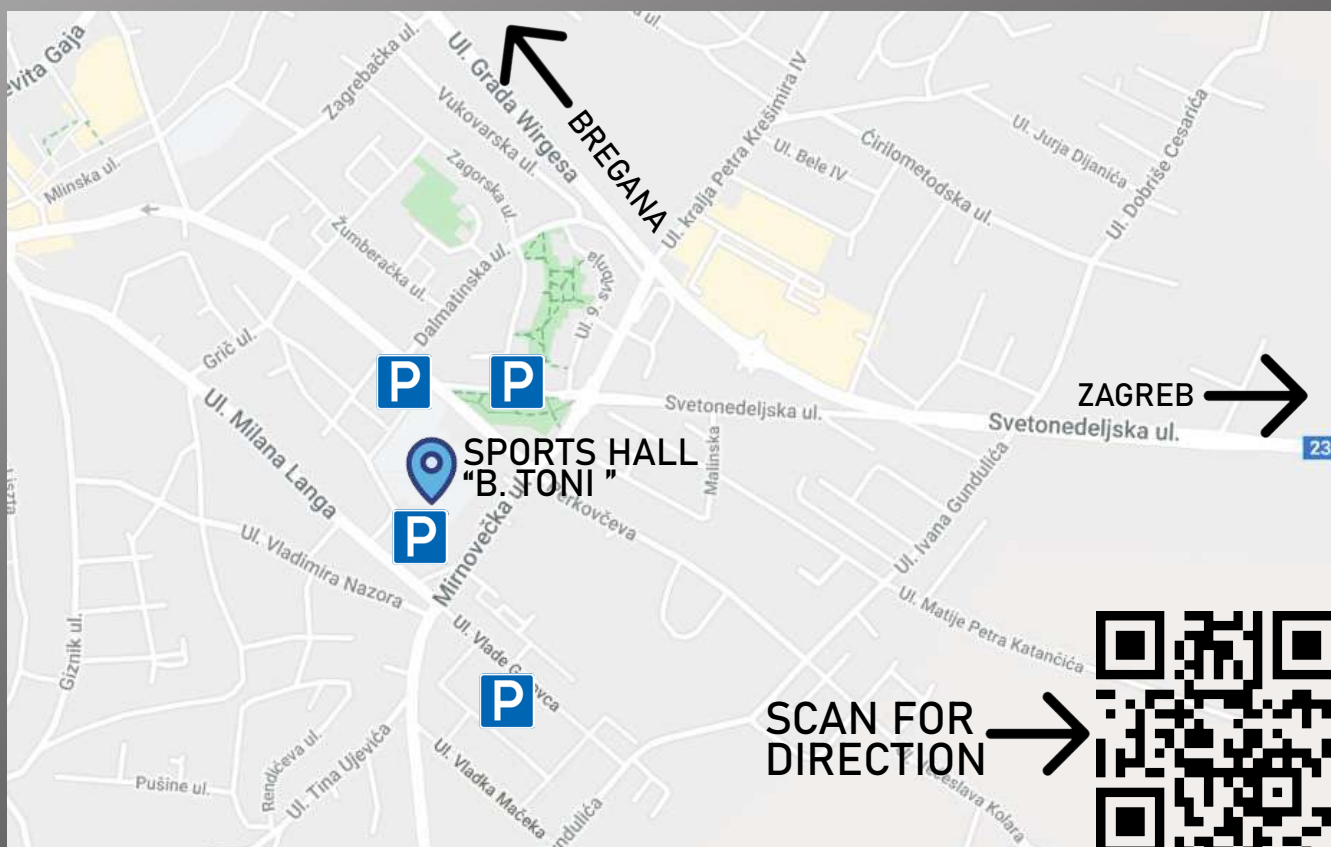
The competition will be held on 6 tatami, according to CJF rules.
Kansetsu waza and shime waza are allowed in U16 and U18.

The repechage will be determined depending on the number of competitors (double or single).

All competitors must have a valid medical examination and ID for identification.
Judo clubs are responsible for medical examination as well as for possible injuries.

REGISTRATION: info@judoklubsamobor.hr OR jsancic@gmail.com

The organizer reserves the right to make changes in the competition!



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APPLICATION FORM KUP SAMOBORA 2020.



JUDO CLUB: _____

| NR. | NAME | AGE GROUP | M/F | WEIGHT CATEGORY |
|-----|------|-----------|-----|-----------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
| 8. | | | | |
| 9. | | | | |
| 10. | | | | |
| 11. | | | | |
| 12. | | | | |
| 13. | | | | |
| 14. | | | | |
| 15. | | | | |
| 16. | | | | |
| 17. | | | | |
| 18. | | | | |
| 19. | | | | |
| 20. | | | | |

